Message from the President

March madness is upon us! Was I referring to college basketball or a resort community full of visitors? That depends on the day, and the traffic, of course.

Who invented the ground heater anyway? It has ruined many a powder day for me in recent years. Our business has become truly year-round, with winter foundations running at half speed, but progressing nonetheless. I used to love the cold and snow, but now on some days I grumble about it.

The challenges of building in our beloved Summit County are increasing, as many groups are looking to our industry for the answer to their respective issues. The issue that I see repeating with increasing incidence is what I call the “not in my backyard” syndrome. This plays-out through homeowner’s associations and governments as wealthy folks take up residence in the nicer neighborhoods. Apparently, they forget the challenges they faced with their builder the year before, and lobby for new rules with their free time. This is a generalization, but new local legislation seems come each week without warning and with little opportunity for discussion in some cases.

At the SCBA, we’re watching council agendas and other sources for legislation with potential effects to our industry. There are a great many issues to address. For example the folks at the landfill want to change their fee structure so that construction recycling is “encouraged”. I guess that’s one way to do it, however there are other, more practical impediments to construction recycling. The way I see it, the number one problem is intolerance of the second dumpster required, and so we’re going to attempt to get the landfill people with the neighbors.

Another recent piece of legislation is the amended noise ordinance in Breckenridge. The new ordinance focuses squarely on the construction industry, and prohibits work that creates noise on an array of “holidays”. One of our SCBA board members, Mike Rath, pointed out that if anyone is working on such a day, it represents a case of hardship. Maybe the excavator hasn’t worked in weeks because of the weather, and an opportunity presents. Our association opposes such anti-business legislation.

If any of our members would like to get involved helping to monitor regulations and legislation that affect us, we certainly would welcome the assistance. Join our Government Affairs Committee, and help us to strengthen one of the great benefits of membership in the SCBA.

Happy building!

Dave Koons

Time is running out to register for the Home & Garden Show

Register before March 30 and save $$$ see pg 4
**SCBA Committee Members**

**Charity Committee**
Merle Klocke, Chair  513-5940  
Murphy Funkhouser  453-0402

**Communications Committee**
Dave Klein, Chair  453-2521

**Education Committee**
Brian Wray, Chair  468-8683  
Clark Johnson  668-3402

**Finance Committee**
David Koons, Chair  468-2446  
Dave Klein  453-2521  
Merle Klocke  513-5940

**Golf Tournament Committee**
Tom Eble, Chair  418-1438  
Dave Klein  453-2521

**Government Affairs Committee**
Michael Rath  453-2230  
Dan Pins  390-9590

**Home & Garden Show Committee**
Mark Adolph, Chair  668-9415  
Seppi Monroe  389-1466  
Karen Wray  668-3998  
Betty Naftz  668-6391  
Linda Watkins  668-8777

**Membership Committee**
Phil Travis, Chair  468-0454  
Seppi Monroe  389-1466

**Parade of Homes Committee**
Kim Fancher, Chair  668-3155  
Betsy Burton  468-0573  
Tracy Kennedy  668-3998  
Kate Wingard  328-6333  
Liz Rackoff  668-3998  
Michael Rath  453-2230  
Asa Armstrong  453-5970  
Gail McDonald  468-8700  
Kouri Wolf  333-0303

**Scholarship Committee**
Murphy Funkhouser, Chair  453-0402

**Summit Housing Authority Liaison**
Craig Campbell  453-5440

**CAHB Builder Representative**
David Koons  468-2446

**CAHB Associate Representative**
Dave Klein  453-2521  
Dan Pins  390-9590

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**General Membership**

**Meeting Info**

**When:** Tuesday, February 13th  
**Time:** 6:00 pm  
**Where:** Holiday Inn in Frisco  
**Cost:** $18 member cash price; $28 non-member cash price  
**Menu:** South of the Border  
**Sponsors:** Please call if you are interested  
**Topic:** Yet to be determined

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**Board of Directors**

David Koons, President  468-2446  
Clark Johnson, Vice President  668-3402  
Dave Klein, Sec’y/Treas.  453-2521  
Verne Hedges, Past President  513-1239  
Randy Barrientez  513-0777  
Craig Campbell  453-5440  
Tom Eble  418-1438  
Kim Fancher  389-4017  
Murphy Funkhouser  468-0402  
Merle Klocke  513-5940  
Seppi Monroe  389-1466  
Michael Rath  453-2230  
Phil Travis  468-0454  
Brian Wray  468-8683
Welcome — New Members!!

Breckenridge Building Center
Gary Kurmas
PO Box 140
Breckenridge, CO 80424
(970) 453-2372 phone
(970) 453-5483 fax
gkbrc@colorado.net
Building materials supplier.

Caffery General Contracting
Mike Caffery
PO Box 4264
Frisco, CO 80443
(970) 470-3655 phone
(970) 668-5750 fax
mcaffery@comcast.net
General contracting and real estate agent.

Level One Building Co., Inc
Lou Fishman
PO Box 4446
Breckenridge, CO 80424
(970) 453-6790 phone
(970) 453-6742 fax
www.level1llc.com
lou@level1llc.com
Speculative builder, developer and general contractor.

Telluride Stone Co LLC
Lynne Becker
3875 York St
Denver, CO 80205
(303) 329-9358 phone
(303) 759-3766 fax
lbecker@telluridestone.com
Quarrier, fabricator, distributor of natural stone products to include full & thin veneers, boulders, flagstone & other landscape materials, floor.

Top Notch Logworks Inc
Dave Sante
PO Box 362
Eagle, CO 81631
(970) 524-7323 phone
(970) 524-7321 fax
www.topnotch-logworks.com
dave@topnotch-logworks.com
Timber, logwork, framing & loghome restoration.

Correction
Last month description of services for Infinite Scope was incorrect. Jane regrets the error.

Infinite Scope, Inc
Custom Home Builder

THANKS for RENEWING!!

American Eagle Home Builders
Construction Services/Mtn Estate Accents
Construction Systems, Inc
Everist Materials
Fazendin Brothers Colorado
Neils Lunceford

Rockridge Building Co
The Sound Room
Tile on Fire
Trilogy Partners
Versatile Strokes
Company Name: _______________________________________________________________
(exactly as you want it to appear in the program)

Type of Business: _____________________________________________________________

Contact Person: _____________________________________________________________

Mailing Address: ____________________________________________________________

Telephone #: __________________ Fax #: __________________ Email: _______________

SCBA Member: _____Yes     _____No   Please send me membership information

<table>
<thead>
<tr>
<th>Check one:</th>
<th>1. Builder's Gallery-tabletop display</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2. 10' x 10' Booth</td>
</tr>
<tr>
<td></td>
<td>3. 15' x 10' Booth</td>
</tr>
<tr>
<td></td>
<td>4. 20' x 10' Booth</td>
</tr>
<tr>
<td></td>
<td>5. Banner Space</td>
</tr>
</tbody>
</table>

Option to pay by VISA/MasterCard:
Name on Card ____________________________
Credit Card # ____________________________
Expiration Date ____________________________
3 digit CVV on back of card __________________
Credit Card Billing Zip Code ________________

I would like to donate a prize for the silent auction to benefit Bristlecone Home Health Care & Hospice, special recognition in the program and additional signage will be provided to those that donate: _____ Yes _____ No

Please indicate booth preference (see map):
1st______   2nd______  3rd______
Booths are assigned on a first paid basis.

If you are in a booth, please complete all that apply:
___ We will need a 6’ table (indicate total # of tables needed).
___ We will need ___ chair(s) (indicate total # of chairs needed).
___ Electricity (Please complete included Electrical Request Form. Payment for electric must be made payable to Keystone Resort and mailed or faxed with form Keystone Resort, PO Box 38/K-72, Keystone, CO 80435)
___ Access to water (No charge, however you will need to supply your own hose to access the water)

Check one: _____ Builder’s Gallery-tabletop display
_____ 10’ x 10’ Booth
_____ 15’ x 10’ Booth
_____ 20’ x 10’ Booth
_____ Banner Space

Option to pay by VISA/MasterCard:
Name on Card ____________________________
Credit Card # ____________________________
Expiration Date ____________________________
3 digit CVV on back of card __________________
Credit Card Billing Zip Code ________________

I would like to donate a prize for the silent auction to benefit Bristlecone Home Health Care & Hospice, special recognition in the program and additional signage will be provided to those that donate: _____ Yes _____ No

FAX TO: SCBA, 970-668-6014   MAIL TO: PO Box 2245, Frisco, CO 80443
For questions call 970-668-6013

Signature: ____________________________ Date: ____________________________

1. The Home & Garden Show is Friday, April 20th 4:00 – 8:00 pm and Saturday, April 21st 9:00 am – 5 pm at the Keystone Conference Center in Keystone, Colorado.
2. Kick Off Party will be Friday, April 20th from 3:00 – 5:00 pm.
3. Set up is Thursday, April 19th 2:00 – 8 pm and Friday, April 20th 7:00 am – 2:00 pm. Set up must be completed by 2 pm.
4. Booths must be torn down between 5:00 p.m. – 8:00 pm Saturday, April 21st.
5. Table, tablecloth, and 2 chairs will be provided for each booth and/or table unless otherwise specified. Additional materials (ext. cords, water hoses, etc) will not be supplied and are the responsibility of the vendor.
6. You are encouraged to creatively decorate your booth to draw visitors to your business.
7. Space will not be reserved without full payment.
8. Vendors may request booth (see enclosed map), however, booths will be assigned on a first paid basis.
9. No refunds will be issued after March 23rd.

The undersigned hereby releases Summit County Builders Association, employees, officials, and volunteers for any and all liability for injury, theft or damages, whether actual or consequential, to myself or my property arising out of my participation in this event and waive any right to action, either legal or otherwise arising out of negligence, recklessness or any other basis for legal action. I further expressly assume the risk of participation in this event with full knowledge and understanding of risk. I authorize communication via fax and email.
Summit County Builders Association
2007 Home & Garden Show
April 20 - 21, 2007
Keystone Conference Center

New This Year
Banner Space Available
Includes:
- Wall space to hang banner up to 36" x 60"
Cost: $100 (SCBA members)
      $150 (SCBA non-members)

Sponsorships are available
                call (970) 668-6013 for more details

Bristlecone Health Services, Inc.
and Hospice

All proceeds from the Silent Auction will benefit Bristlecone Home Health Care & Hospice
a non-profit home health care organization

Contributors to the Silent Auction receive:
- Special recognition in program late registrations are not guaranteed to be listed
- Special signage for booth
- Designation on show signage
- Great feeling knowing you assisted an awesome and well deserving program in Summit County.

Booth Prices
Included in booth cost:
8’ high backdrop and 3’ high side drape (depends on location)
6’ table with tablecloth & skirt
2 chairs
Listing in Home & Garden Show Program—late registrations are not guaranteed to be listed

Builder's Gallery*
SCBA Member: $200
SCBA Non-Member: $275
*Builder's Gallery is reserved for Builders and Architects only. Booth space is an 8’ tabletop display including tablecloth, skirt and 2 chairs.

10’ x 10’ booth
SCBA Member: $275
SCBA Non-Member: $375

15’ x 10’ booth
SCBA Member: $375
SCBA Non-Member: $525

20’ x 10’ booth
SCBA Member: $475
SCBA Non-Member: $675

Electricity is available upon request. Payment for electricity must be made directly to Keystone. Completed form and payment must be received by Keystone no later than April 12, 2007. Please see electrical form included with this application.

Water is available at no charge. However, you will need to supply your own hose to access the water.

SCBA accepts VISA/MasterCard payments as well as checks or cash.
Ground Heater Rental for 3400 sq. ft. Available by Day, Week, or Month. Call 970-668-0686 xt. 10

The National Association of Home Builders Presents a conference as unique as your customers.

Building for Boomers & Beyond: 50+ Housing Symposium Beyond Trends to Real World Solutions
May 30 – June 1, 2007
Hyatt Regency Denver at the Colorado Convention Center

FROM TRENDS TO REAL LIFE SOLUTIONS
The 50+ housing industry is a moving target, with the boomer generation and beyond driving change. Your consumers are sophisticated and educated. They generally have high incomes, net worth, and home equity—and they aren’t in any rush to leave their homes. The decision to purchase a new home remains a discretionary choice. Simply put, they won’t buy unless they have a good reason. They look to you to provide an exceptional product and a lifestyle that speaks to them.

Delivering the right home and community concept isn’t as easy as it sounds. However, the demographics are clearly in your favor: the 55+ population in the United States is expected to hit 85 million by 2014, with half of all households headed by someone age 55 or older. Nearly 75% of these consumers own their own home, and a large percentage own a second or vacation home. But knowledge of the numbers is only the first step to success in this ultra-competitive marketplace.

To succeed, it’s critical to understand the latest trends in design, development, and sales and marketing. To be aware of the most recent innovations in active adult and service-enriched communities and other retirement options. To make informed business decisions that will help you thrive in today’s challenging economic climate.

You need real-world solutions. And this year’s Building for Boomers & Beyond: 50+ Housing Symposium will deliver them.

Visit www.nahb.org to register.

SCBA depends on its members to support its events!

Dues Deductibility for 2006
Dues payments to SCBA are not deductible as charitable contributions for federal income tax purposes. However, dues payments may be deductible as ordinary and necessary business expense, subject to exclusion for lobbying activity. Because a portion of your dues is used for lobbying by NAHB and CAHB, $72.50 is not deductible for income tax purposes. Of this amount a portion may be transferred to a political committee or used for political purposes. If your company has explicit policy against such activities, please specify your objection and the amount that would have been expended for political purposes will be transferred to the CAHB State and Local Issues Fund.

Staffing for Labor, Trades Office and Professionals
TEAM TT TEMP
Ginni Gancev
(970) 262-BEST (2378)
Fax: (970) 468-8726
330 Fledler Ave. #103
P.O. Box 1927
Dillon, CO 80435
Locally Owned ~ Call the Best!
teamtemp@hotmail.com
Across from Colorado Mountain College
SCBA hosted its annual Building Science Seminar on Friday, February 23rd at the Silverthorne Pavilion.

Mark Thompson, an SCBA member attorney from West Brown Huntley & Thompson, spoke on construction legal issues including mechanic's liens, warranties, builders contracts, general liability, personal negligence, defense, and documentation.

Karen Durfee, a Dow Building Solutions Account Manager, spoke about reasons to insulate which included insulated sheathing, energy & moisture management and the energy tax credit. She also provided a great handout of websites to get more information on the energy tax credit program.

Robby Schwarz, Principal with EnergyLogic, Inc., provided information on the Energy Star Rating program. He stated Summit County needs a minimum rating of 80 on the HERS scale.

Andy Walker, Chief Technology Officer of Ambient Energy and Senior Engineer at the National Renewable Energy Lab in Boulder, spoke about Solar Energy in the Modern Home. It included why solar, building design, financing, photovoltaics, and solar water heating.

For those that missed the seminar, most of the information from the seminar will be posted on SCBA’s website at www.summitcountybuilders.org then click the link to Reference Library.

The day long event had 85 people respond to attend. Table top displays from many of the sponsors provided excellent information on their products. The day ended with networking with the attendees, sponsors and speakers.

Photos of some of the seminar attendees and sponsor table top displays. Also pictured are speakers Andy Walker and Karen Durfee. Brian Wray, SCBA Education Chair, welcomed everyone and introduced our speakers.
Summit County Engineering Dept
Announces FASTTRACK Program

Summit County Engineering is proud to announce a new way to acquire a Grading and Excavation permit faster for Single Family Residences. In the past, Summit County Government has not had an avenue available for an applicant to apply for any type of preliminary review. When people inquire over the counter about a site, a staff person can only respond as well as the information that is provided for them to use. In order to have submitted formally via the Building Inspection Department, many times architectural and/or engineered plans were required. These processes together have contributed to permitting delays, therefore, construction delays.

A Preliminary Review acts as a formalized review addressing all the issues for zoning entitlements and site grading available with only a site plan submitted. Staff will research all zoning documents, previous commissioner activities or approvals for zoning compliance which are those “difficult to find” documents showing if other requirements are necessary for approval. In addition, site constraints, associated legal documentation or technical reports for Engineering compliance will be addressed long before you may have finalized your building design. With the caveat that only a site plan is used for the review, Staff will not be confirming zoning uses and zoning height requirements, which require architectural plans to verify.

After approval of Preliminary Review, the applicant is eligible to submit for a FASTTRACK Grading/Excavation Permit via the Building Permit Process. These permits will be reviewed ahead of the other regularly submitted permits. Instead of weeks to obtain a grading permit, it may only take days.

The Single Family Site Plan Information Packet checklist itemizes every issue that is reviewed and instructs the applicant with who, what, how and where to find the answers. Please pick up this information at the Planning and Engineering Department where you may apply for Preliminary Review and qualify for FASTTRACK Grading/Excavation Permit Review.

To view the information packet on FASTTRACK visit www.summitcountybuilders.org then click on Reference Library.
Find your name in the newsletter and get a business card ad FREE

Somewhere in this newsletter is a member's name listed. That member, if they contact the office within the same month as the newsletter, will be able to place a business card ad in the next newsletter free. WOW, what a deal!

To be sure your name is the lucky name and not part of a news worthy event, the name will be listed like this: (xJoe Smith, ABC Companyx). The name will not be included in any ads but could be on any page. Start looking for your name in this newsletter. Happy Hunting!

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2006 International Code Training Classes

The Building Departments of Summit County are pleased to announce that they are sponsoring educational seminars on the soon to be adopted 2006 International Codes. Registration forms will be available at each of the Departments and location for both classes will be at the Summit County Senior/Community Center, 1051 Peak One Blvd., Frisco.

The first of these will provide an introduction to the new provisions of the 2006 International Residential Code, preparing contractors and designer for one and two-family dwelling construction. Mr. Steve Thomas, Colorado Code Consulting, LLC has been presenting building code classes for the last 17 years and always provides an interesting and engaging look at the building codes. This class will be held on May 3rd from 8:00 am to 4:30 pm. The cost for the class is $50.00, which includes a box lunch, coffee and soft drink breaks. All checks shall be made payable to the Summit County building Department and to be made at time of registration.

The second class will provide an introduction to the new provisions of the 2006 International Plumbing, Mechanical and Fuel Gas Codes. The date and cost for this class will be determined based on interest. As with the IRC class, the class fee will include lunch, coffee and soft drink breaks.
Building Science Educational Session to be held in Eagle County

Houses That Work - Vail, Colorado will be the topic of the Building Science Educational Session being presented by the Energy & Environmental Building Association (EEBA) on April 4th from 8 am to 4 pm at the Donovan Pavilion in Vail. Registration cost is $110, after March 28th the fee will be $125.

Topics to be covered are:

- Evaluation tools to measure your knowledge of high performance construction detailing
- Design concepts for advanced framing, moisture management, HVAC efficiency, Insulation, IAQ & Ventilation control
- Re-engineering strategies for maximum efficiency
- Construction detailing for the high performance building envelope
- Real-life success stories and regional case studies
- How to successfully apply the latest technologies based on regional differences
- Marketing strategies to capture the "green/high performance home" customer

Registration forms are available at SCBA office or to register online visit www.eeba.org. For more information call Nancy or Dona at EEBA at 952-881-1098 or locally at the Eagle Valley Alliance for Sustainability at 970-569-3890.

Time Changes on Sunday, March 11th
Member-to-Member Discount Program

- **Closet Factory**
  Free design consultation, free installation and a 10% discount for SCBA members.
  Contact: Howard Jaros (970) 471-0184

- **Ebert Appraisal**
  10% off a full appraisal.
  Contact: Bob Ebert (970) 453-2199

- **Gordon, Hughes and Banks, CPA**
  1 hour free tax and/or business consultation
  Contact: Penny Banks or Celia Johnson (970) 668-5707

- **Kim Fancher Design**
  1 hour free consulting time for interior design, colors or specifications
  Contact: Kim Fancher (970) 668-3155

- **Mountain House & Home**
  Discount on advertising in Mountain House & Home and SCBA's Parade of Homes magazine
  Contact Liz Rackoff (970) 748-2973

- **Mountain Temp Services, Inc.**
  $1.00 per hour off regular hourly bill rate for construction labor or office help
  Contact: Murphy Funkhouser (970) 468-0402

- **MWA Design Cabinetry & Countertops**
  1 time 10% discount on all brands & door styles. Includes all accessories.
  Contact: Mark Adolph (970) 668-9415

- **Neils Lunceford, Inc.**
  Free site visitation & consultation plus 10% off any nursery purchase under $1000 or 15% off any nursery purchase over $1000.
  Contact: Tim Glasco (970) 468-030 x 104

- **Professional Building Review**
  Quarterly publication, featuring builders and mountain homes. 10% discount off every ad.
  Contact: Geri Caswell 303-346-6350

- **RSN-TV**
  $100/month off non-member rate plus $1500 free production (:30 commercial and 4-minute interview).
  Contact: Pete Gallup (970) 262-6388 x 29

- **Snowbridge Roto-Rooter**
  $25 off any Roto-Rooter service, roll-off delivery discount (call Snowbridge for details)
  Contact: Michelle Holmes (970) 453-2339 x 15

- **Stone, CPA**
  $200 discount from the standard pricing for annual payroll service. This offer includes both the self-administered and full-service plans. Both plans include payroll processing, quarterly reporting, annual reporting, and preparing both 1099s and W2s.
  Contact: Larry Stone (970) 668-0772

To add your business here, call 970-668-6013.

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**Holiday Inn Offers SCBA Discount**

Holiday Inn in Frisco is offering SCBA Members special rates for business purposes. Room rates are $69/night Sunday through Thursday and $89/night Friday & Saturday, Jan 1 to Mar 1. Mar 2 to Mar 31 the rate is $109/night. Apr 1 to Dec 21st, the rate is $69/night regardless of the day.

Use it for subcontractors or clients. Reservations may be made by calling 800-782-7669, request LNR for corporate ID #100217912. Reservations must be made at least 24 hours in advance. Other restrictions or conditions may apply.

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**Keep more $$ in Your Pocket**

For details on all the money-saving offers, visit [www.nahb.org/MA](http://www.nahb.org/MA)

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Carla Strain
704 Anemone Trail
P.O. Box 839
Dillon, CO 80435
970-468-1300  Fax 970-262-0567
carla.strain@usbank.com
Membership
Membership has hit a 3 year record of 162. Interest in membership continues to be strong and provides a slow but steady growth in our association.

Parade of Homes
Parade applications are in the process of being sent out and should be received by builders soon. A 50% deposit is being accepted with final payment required by April 20th.

Charity
Merle reported that Lake Dillon Preschool has presented a request for assistance to build a playground. Merle will follow up with the Preschool Director with our questions.

Home & Garden Show
Several sponsors are still being solicited. Registration forms have been sent out. (See pages 4, 5 & 6) It is too early for them to be coming back.

Seminar
Registrations for the seminar are slow in coming. Many attendees are expected to register at the deadline. The Building Science Seminar will be held Friday, February 23rd at the Silverthorne Pavilion.

Scholarship
The applications for scholarship were presented to the board. A decision has been postponed until the March meeting, although this is shortly after Summit High School's deadline.

Impact Fee
It was reported Dillon will not be going along with the County requirements as previously thought. Blue River has opted out of the impact fee altogether.

Government Affairs
Breckenridge Council had first reading on two issues of interest to builders. The first prohibits construction noise on 5 additional holidays; the second is an Architect Statement of Compliance which states responsible party (not clearly defined) is subject to criminal penalties.

EO Report
⇒ Information from CAHB on Associations and Antitrust Laws were provided to board members.
⇒ Jane was extremely dissatisfied with the accommodations at the February Membership Meeting held at the Holiday Inn. The board agreed the situation could have been dealt with better. A letter will be sent to them and will be also signed by Dave Koons.
⇒ Jane asked for clarification from the Efficient Building meetings held last year if they include remodels, particularly situations like fire remodels. Verne responded it was a grey area if they will have to meet the specified point system.

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Sierra Pacific Windows has been calling on Summit County Builders since January 1999. Sierra Pacific Windows sells direct a full line of clad/wood windows and doors.

Call Todd Ingbretsen for more information.
970-393-3303
Are you interested in a meeting sponsorship?

**Therapeutic Expressions**

Integrative Massage Therapy
- Deep Tissue, Swedish, Chair Massage -
Melissa Travis, CMT
(970) 485-3522
therapeuticexpressions.abmp.com
Gift Certificates Available

Discounts available for SCBA Members!

**Everist Materials, LLC**

Jeff Meyers
Sales & Marketing
PO Box 1150
28755 Hwy 9
Silverthorne, CO 80498
Phone 970-468-3646
Fax 970-468-2756
Cell 970-485-4214
jmeyers@evermat.com

**From the Executive Officer's Desk**

The Building Science Seminar was an excellent educational opportunity. I'm sorry if you missed the seminar. Most of the slides and/or handouts will be uploaded to our website. All of the presenters promised to provide me information to upload. You will be able to find it at www.summitcountybuilders.org then click on the Reference Library (where you will also find past newsletter issues). I currently have all of Andy Walker's slide presentation. It may take a while to get it uploaded as it is fairly large.

Please be sure to check out other SCBA events that are coming up—Home & Garden Show (see page 4), Parade of Homes and Golf Tournament. The committees and I spend a great deal of time making these events happen. But they do not happen without the support of the many sponsors of these events. Which leads me to a dilemma I am currently having. Every month our meetings are sponsored by many businesses. As you can tell by the details of March's meeting on page 2, I do not have a sponsor nor an educational topic. I can find someone to provide an educational topic but sponsors are not responding to the notice on the cover of the newsletter that sponsors are needed.

There are two levels of meeting sponsorship—partial sponsorship for $300 where up to 3 businesses may sponsor the meeting and receive up to 2 meals at that meeting, 2 business card ads in the newsletter (members only), table top display area, and 5 minute commercial time during the meeting. Full sponsorship costs $800 and is recognized as the only sponsor that evening, receives up to 6 meals at that meeting, 2 business card ads in newsletter (members only), up to 3 tables for table top displays and the opportunity to bring in an educational speaker for the evening. We are not looking for a 20 to 30 minute commercial but generic information in nature. Many members ask me how to get their products seen by our members. This is one way I tell them they can make their products known. So if you have been wondering how to make your presence known to other members, here's your chance. Please call me to sponsor a meeting. April and May have been spoken for but there are other times available later this year, including our Summer Afternoon Members Social's (SAMS) in July and August. Your ideas are welcome to make these events more informative and educational.

Jane Dvorak
SCHEDULE OF EVENTS

0 Tuesday, March 13— General Membership Meeting, Frisco Holiday Inn, 6 pm.

0 Thursday, March 15— SCBA Finance Committee & Board of Directors Meeting. Town Hall at 1st & Main in Frisco. 11:30 am & noon, respectively.

0 Thursday, March 22— Newsletter deadline.

0 Friday, March 30— Home & Garden Show early registration deadline. Registrations received after March 30 will incur an additional $50 late registration fee.
SCBA Mission Statement
SCBA is a non-profit organization that is committed to:
• Providing continued education and a forum for networking for our members.
• Being involved in our community and acting as a liaison between our members and the community.
• Representing the building industry in local government and influencing the local legislative agenda.
• Enhancing the public image of the building industry.
• Promoting sound environmental building practices and community planning.

2006 General Membership Meeting Sponsors

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<th>January</th>
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<td>Stone CPA</td>
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<td>Parade of Homes Realtor Day</td>
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* S.A.M.S.—Summer Afternoon Members Social

Support the SCBA by sponsoring a general membership meeting!!
For $300, you receive:
• A table-top display at a monthly general membership meeting.
• A brief “commercial” time prior to the guest speaker.
• 2 free business card ads in upcoming newsletters (members only)
• 2 free meals at the monthly meeting you are sponsoring.

Check out NAHB on the web at NAHB.org
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• Technologies never used in residential elevators before
• For the first time in the elevator industry the Revolution requires no additional overhead in the elimination of the equipment room
• No hydraulic oil spill or odor. Totally green technology. Fewer components.
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Visit our showroom, complete with functioning home elevators, and a full display of options. Our plan/conference room is available for your use without charge at any time. You may also be interested in our fabrication facility. We welcome you.